



IRON DOG BRIGADE

Guideline for sponsoring new Iron Dogs

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1. Use one application per person. If a couple is being sponsored each person needs their own application and if selected will be inducted separately.
2. Candidates must have a minimum of 20 years involvement in snowmobiling to qualify to become an Iron Dog.
3. Was the candidate truly active for the minimum of twenty (20) years or were there interruptions?
4. How well do you personally know the candidate you are sponsoring? How do his/her accomplishments rank with other IDB members? Do others share your views?
5. Are you reasonably sure the candidate will make an attempt to attend the next scheduled induction and remain active in the Iron Dog Brigade?
6. The sponsor must submit a letter of support in a written recommendation, this is your chance to promote your candidate, when you submit the application for membership.
7. At least two letters of recommendation from responsible sources must be attached to this completed application. (Candidate's colleagues or family)
8. Completed application must be returned by March 1st to the Iron Dog Secretary.

Questions? Judy King (Secretary) 712-242-6553 Gail Hanson (Vice President) 603-520-8962

9. The application must be signed by the sponsor and applicant prior to submission.
10. The sponsor is responsible for ensuring the application is complete prior to submitting. The sponsor must feel comfortable with the accuracy of his/her achievements listed on the application. If not, it is the duty of the sponsor to verify such statements as to their truthfulness.
11. Following review of all applicants, the Board of Directors will send formal notification to you and your applicant along with a schedule for the induction ceremonies held at the next International Snowmobile Congress in early June.
12. If any of the above guidelines are not followed, the Iron Dog Board of Directors has the right to disqualify the candidate.

Thank You
Iron Dog Board of Directors



IRON DOG BRIGADE

OFFICIAL MEMBERSHIP APPLICATION

This information will be used to review your qualifications for Iron Dog Brigade Membership
Complete application and attach current 5" x 7" photo(s) of yourself.

Use one application per person. If a couple is being sponsored, each person needs their own application and if selected will be inducted separately.

PERSONAL INFORMATION

Sponsored by: _____

Name: _____

Home address: _____

City: _____ State/Prov: _____ Zip: _____

Do you have a different address for correspondence? _____

Home Phone: _____ Cell Phone: _____ Email: _____

Your date of birth: _____ Spouse's name: _____

Children (*names & ages*): _____

ORGANIZED SNOWMOBILING – Please attach another page to answer questions.

1. Which of the following aspects of the sport have you been involved in? (circle all that imply)

Volunteer Industry Media Administrator

2. Please put in chronological order the dates of your activities in snowmobiling, how many years, and in what capacity based on the questions below. It is understood that many of your services may overlap.

Local club(s):

- Describe what leadership positions you have held in a club association (officer, committees, fundraising, etc.)
- Have you chaired or started any program to benefit snowmobiling?
- Have you been involved in community events or projects that have benefitted the snowmobile community?
- Are you involved in club fundraising or charity/goodwill events?
- Describe any trail work and special projects you have been involved with or are working on.

ORGANIZED SNOWMOBILING continued:

County/State/Provincial/National Level:

- a) Describe what leadership positions you have held in a state association (officer, committees, fundraising, etc.)
- b) Describe any special projects that you have chaired or are currently working on.
- c) Describe your legislative involvement relating to snowmobiling.
- d) What is or was your role on a national level relating to snowmobiling?

INDUSTRY: What is/or was your role in the snowmobile industry? (Please attach another page to answer questions)

Management _____

Engineering _____

Marketing _____

Dealer _____

MEDIA: What is/or was your role in the snowmobile media? (Please attach another page to answer questions)

Publisher _____

Writer _____

Electronic _____

ADMINISTRATOR : What is/or was your role as an administrator? (Please attach another page to answer questions)

SNOWMOBILING HISTORY – Please attach another page to answer question.

1. What do you consider your most important snowmobile accomplishment?

COMPLETION:

- Application must be received by March 1st for induction to be considered at the June Congress.
- Dues are \$60 per year.
- You will be billed upon acceptance. Dues after the first year are due January 1st & considered delinquent after March 31st of each year.
- Sponsor will return this completed application along with a current 5" x 7" photo to the current secretary. (Digital photos are acceptable).

(Signature of Applicant)

(Date)

(Sponsored by)

(Sponsor Phone)